

**SRI SRI ANIRUDDHADEVA SPORTS UNIVERSITY**

**Chabua, Dibrugarh**

Affix a passport size photograph

A State University of Govt. of Assam

Recognized by the UGC under 2(f) Category

 **{To be filled in by the Applicant)**

|  |  |  |
| --- | --- | --- |
| Post Applied For: | Advertisement no. | Demand Draft no & Date: |
| Professor |  |  |

1. Name of candidate (in block letter): …….………………………………………………………………
2. Gender: …………………………………… Marital Status: ……………………………………….
3. Date of Birth: ……………………………………………….. Age: …………………………………….
4. Father’s Name/Husband’s Name: ……………………………………………………………………….
5. Mother’s name: ...………………………………………………………………………………………...
6. Contact No: …………………………………………………………………………………….………...
7. Email: ……………………………………………………………………………………….……………
8. Permanent Address (in full):……………………………………………………………………................

 ……………………………………………………………………………………………….....................

 ………………………………………………………………………………………………………...….

1. Postal address (for correspondence):………………………………………………………………………….

…………………………………………………………………………………………………………………..…………………………………………………………………………………………………………………..

1. Nationality: ………………………………… 11. Religion: ………………………………………
2. Category (SC/ST (P)/ST (H)/OBC/MOBC/EWS): ……………………………………………………...
3. Identity Proof: ………………………………………….Card No.:…………………………………….

(Adhaar /Voter ID/ Driving License)

1. If person with Disability (PWD), indicate relevant particulars:
	* (Yes/No): ……………………………………………………………………………………..
	* Type of disability: …………………………………………………………………………….
	* Percentage of disabilities: ………………………...…………………………………………..
2. **Educational Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Particulars** | **Name of the Board / University/ Institution** | **Year Passing** | **Division** | **CGPA/Grade/Percentage** | **Subject** |
| **Matriculation (10th)** |  |  |  |  |  |
| **Higher Secondary****/ Intermediate (10+ 2)** |  |  |  |  |  |
| **Bachelor degree** |  |  |  |  |  |
| **Master degree** |  |  |  |  |  |

1. **Additional Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Course | **Name of the Board / University/ Institution** | **Year Passing** | **CGPA/Grade/Percentage** | **Subject** | **Enclosure No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Area of specialization:** ……………………………………………………………………………….

………………………………………………………………………………………………………………

1. **Whether M.Phil. is awarded as per the UGC Regulation 2009 (Yes/No): …………………………**
	* **M.Phil. details**:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name Of University :****………………………****……………………….** | **M.Phil. Status:****………………………..****………………………..** | **Subject :****………………………......****…………………………..** | **Title of the Thesis :****………………………………………………...****………………………………………………..** |
| **Date of Registration:****………………………** | **Date of Award/Notification:****……………………….** | **Whether availed JRF/SRF in M.Phil.:****…………………………** | **Whether Undergone M.Phil. Course Work:****………………………** | **Whether PET/any equivalent exam qualified (Yes/ No):** |

1. **Whether Ph.D. is awarded as per the UGC Regulation 2009 (Yes/No): ………………**
	* **Ph.D. details:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name Of University:****…………………………****…………………………** | **Ph.D. Status:****………………………....****…………………………** | **Subject:****………………………......****…………………………..** | **Title of the Thesis:****………………………………………………...****………………………………………………..** |
| **Date of Registration:****…………………………****…………………………** | **Date of Award/Notification:****…………………………** | **Whether availed JRF/SRF in Ph.D.:****……………………………** | **Whether Undergone Ph.D. Course Work:****………………………** | **Whether PET/any equivalent exam qualified (Yes/ No):****……………………………** |

1. **Whether D.SC/ D.Litt. is awarded: (Yes/No)** ……………………………………………………….

|  |  |  |  |
| --- | --- | --- | --- |
| **Name Of University :****……………………….****………………………** | **D.SC/ D.Litt:****………………………...****………………………..** | **Subject :****………………………......****…………………………..** | **Title of the Thesis :****………………………………………………...****………………………………………………..** |
| **Date of Registration:****………………………** | **Date of Award/Notification:****………………………...** |  |

1. **Do you have Post Doctorial Experience: (Yes/No)**………………………………………………..

|  |  |  |  |
| --- | --- | --- | --- |
| Agency | Host Institution | Period of Experience | Enclosure No. |
| From | To | Duration |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **NET with JRF**

|  |  |  |
| --- | --- | --- |
| Subject | Month of Passing | Year of Passing |
|  |  |  |

1. **NET**

|  |  |  |
| --- | --- | --- |
| Subject | Month of Passing | Year of Passing |
|  |  |  |

1. **SET/SLET**

|  |  |  |
| --- | --- | --- |
| Subject | Month of Passing | Year of Passing |
|  |  |  |

1. **Current Job**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Employer (Name of the Organisation)** | **Type of Organisation** | **Date of Joining (Date / Month / Year)** | **Nature of Appointment** | **Types of institute** |
|  |  |  |  |  |  |
| **Basic Pay p.m.** | **Pay Band** | **GP / AGP** | **Gross Salary p.m.** | **Increment Date (Date / Month)** | **Experience****(enclosed the certificate)** |
|  |  |  |  |  |  |

1. **Past work Experience (Starts from first appointment)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Post held** | **Pay Scale** | **Organization** | **Employer (Name & address of the Organization)** | **Experience****(From & To date)** | **Nature****of Job** | **Nature of Appointment** | **Types of institutes** | **Enclose Certificate & no** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |

 Note: If required you may insert additional rows.

1. **Details of the Training/Workshop/STC/Orientation/Refresher/Other Attended**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Program | From Date | To Date | Duration | Enclosure No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Note: If required you may insert additional rows.

1. **RESEARCH PUBLICATIONS (Peer-Reviewed or UGC listed Journals or CARE list as the case may be):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Particular | Details | Self-Claim API Score | Enclosure No |
| 1. | Title of the Paper: |  |  |  |
| Name of the Journal: |  |
| Journal No. & Page No.: |  |
| Year of publication: |  |
| ISSN/E-ISSN/ISBN No.: |  |
| Whether UGC listed/peer-reviewed/care listed: |  |
| Whether You are the Main Author/ Co-author: |  |
| Total No of Author including First/ principal and Co-author: |  |
| Journal (Impact factor to be determined as per Thomson Routers list/ clarivate Analytics) : |  |
| 2. | Title of the Paper: |  |  |  |
| Name of the Journal: |  |
| Journal No. & Page No.: |  |
| Year of publication: |  |
| ISSN/E-ISSN/ISBN No.: |  |
| Whether UGC listed/peer-reviewed/care listed: |  |
| Whether You are the Main Author/ Co-author: |  |
| Total No of Author including First/ principal and Co-author: |  |
| Journal (Impact factor to be determined as per Thomson Routers list/ clarivate Analytics) : |  |

Note: If required you may insert additional rows.

1. **Publications (other than Research papers)**

|  |
| --- |
| 1. Books authored/edited which are published by
 |
| Sl. No. | Particular | Details | Self-Claim API Score | Proof(enclosed) |
| 1 | Title of the publication |  |  |  |
| Name of Publisher |  |  |  |
| Year of Publication |  |  |  |
| Publisher : (International Publishers/National level publishers/ Chapter in edited Book/ editor of Book by international Publishers/ Editor of Book by National Publisher): |  |  |  |
| ISBN /E-ISSN/ISBN No.: |  |  |  |
| Whether you are the corresponding/editor (Correspondent author/ Editor/ Other): |  |  |  |
| Total No of Author/Editor including First/Principal and Co-author/Editor: |  |  |  |
| 2. | Title of the publication |  |  |  |
| Name of Publisher |  |  |  |
| Year of Publication |  |  |  |
| Publisher : (International Publishers/National level publishers/ Chapter in edited Book/ editor of Book by international Publishers/ Editor of Book by National Publisher): |  |  |  |
| ISBN /E-ISSN/ISBN No.: |  |  |  |
| Whether you are the corresponding/editor (Correspondent author/ Editor/ Other): |  |  |  |
| Total No of Author/Editor including First/Principal and Co-author/Editor: |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Chapters in Books (if not claimed in any other part of this application)
 |
| Sl. No. | Particular | Details | Self-Claim API Score | Enclosure No. |
| 1 | Chapter or Research Paper/ Book: |  |  |  |
| Title of the Book: |  |  |  |
| Title of the Article/Chapter: |  |  |  |
| Article/Chapter Page Nos.: |  |  |  |
| Name of the editor: |  |  |  |
| Name of Publisher: |  |  |  |
| Year of the publication: |  |  |  |
| ISSN/E-ISSN/ISBN No.: |  |  |  |
| Level of publication (National/ International): |  |  |  |
| Whether You are the First/Principal Author/Co-Author: |  |  |  |
| Total number of Authors including First/Principal and Co-Author: |  |  |  |
| 2 | Chapter or Research Paper/ Book: |  |  |  |
| Title of the Book: |  |  |  |
| Title of the Article/Chapter: |  |  |  |
| Article/Chapter Page Nos.: |  |  |  |
| Name of the editor: |  |  |  |
| Name of Publisher: |  |  |  |
| Year of the publication: |  |  |  |
| ISSN/E-ISSN/ISBN No.: |  |  |  |
| Level of publication (National/ International): |  |  |  |
| Whether You are the First/Principal Author/Co-Author: |  |  |  |
| Total number of Authors including First/Principal and Co-Author: |  |  |  |

Note: If required you may insert additional rows.

1. **Creation of ICT mediated Teaching learning pedagogy and content and development of new and innovative courses and curricula**

|  |
| --- |
| 1. Development of Innovative pedagogy
 |
| Sl. No. | Particulars | Details | Self-claim API | Enclosure No. |
| 1 | Details of Innovative Pedagogy |  |  |  |
| 2 | Details of Innovative pedagogy |  |  |  |
| 3 | Details of Innovative Pedagogy |  |  |  |
| 4 | Details of Innovative Pedagogy |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Design of new curricula and courses
 |
| Sl. No. | Particulars | Details  | Self-claim API | Enclosure No. |
| 1 | Details of new-curricula/ Course |  |  |  |
| 2 | Details of new-curricula/ Course |  |  |  |
| 3 | Details of new-curricula/ Course |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. MOOCs
 |
| Sl. No. | Particular | Details  | Self-claim API | Enclosure No. |
| 1 | Details of MOOCs (Development of complete MOOCs in 4 quadrants(4 credit course)/ MOOCs (developed in 4 quadrants) per module or lecture / Content writer/ subject matter expert for each module of MOOCs/ Course Coordinator for MOOCs ) |  |  |  |
| 2 | Details of MOOCs (Development of complete MOOCs in 4 quadrants (4 credit course)/ MOOCs (developed in 4 quadrants) per module or lecture / Content writer/ subject matter expert for each module of MOOCs/ Course Coordinator for MOOCs ) |  |  |  |
| 3 | Details of MOOCs (Development of complete MOOCs in 4 quadrants (4 credit course)/ MOOCs (developed in 4 quadrants) per module or lecture / Content writer/ subject matter expert for each module of MOOCs/ Course Coordinator for MOOCs ) |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. E-content
 |
| Sl. No. | Particulars | Details  | Self-claim API | Enclosure No. |
| 1 | Details of e-content (Development of e-content in 4-quadrants for a complete course/e-book)/ (e-content(development in 4 quadrants) per module) / (Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant))/ (editor of e-content for complete/ paper /e-book) |  |  |  |
| Authorized/ Sponsored by |  |  |  |
| 2 | Details of e-content (Development of e-content in 4-quadrants for a complete course/e-book)/ (e-content(development in 4 quadrants) per module) / (Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant))/ (editor of e-content for complete/ paper /e-book) |  |  |  |
| Authorized/ Sponsored by |  |  |  |

Note: If required you may insert additional rows.

1. **Academic/Research Activity**

|  |
| --- |
| 1. Research Guidance
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Name of the degree (Ph.D./ M.Phil./ P.G. Dissertation): |  |  |  |
| Name of the scholar: |  |
| Title of the thesis/dissertation: |  |
| Name of the University: |  |
| Notification Date: |  |
| Degree Awarded: |  |
| Thesis submitted:  |  |
| Whether single supervision/ join supervision: |  |
| 2 | Name of the degree (Ph.D./ M.Phil./ P.G. Dissertation): |  |  |  |
| Name of the scholar: |  |
| Title of the thesis/dissertation: |  |
| Name of the University: |  |
| Notification Date: |  |
| Degree Awarded: |  |
| Thesis submitted:  |  |
| Whether single supervision/ join supervision: |  |

Note: - Note: If required you may insert additional rows.

|  |
| --- |
| 1. Research Projects Completed
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Title |  |  |  |
| Whether Project below 10 lakh/ above 10 lakh? : |  |  |  |
| Name of Sponsoring/Funding Agency: |  |  |  |
| Whether Outcome/Output sent to sponsoring Gov. Agency: |  |  |  |
| Whether the project is a join project? (Yes/ No) : |  |  |  |
| If join project whether Principal/ Co Investigator? : |  |  |  |
| Date of Commencement: |  |  |  |
| Date of Completion: |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Research Projects Ongoing
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Title |  |  |  |
| Whether Project below 10 lakh/ above 10 lakh? : |  |  |  |
| Name of Sponsoring/Funding Agency: |  |  |  |
| Whether Outcome/Output sent to sponsoring Gov. Agency: |  |  |  |
| Whether the project is a join project? (Yes/ No) : |  |  |  |
| If join project whether Principal/ Co Investigator? : |  |  |  |
| Date of Commencement: |  |  |  |
| Date of Completion: |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Consultancy
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Title / Subject of Consultancy Project (s) |  |  |  |
|  | Name of Agency |  |  |  |
|  | Date of Commencement |  |  |  |
|  | Date of Completion |  |  |  |
|  | Grant/Amount Mobilized (Rs.) |  |  |  |
|  | Whether policy document/patent as outcome? (Yes/No): |  |  |  |
| 2 | Title / Subject of Consultancy Project (s) |  |  |  |
| Name of Agency |  |  |  |
| Date of Commencement |  |  |  |
| Date of Completion |  |  |  |
| Grant/Amount Mobilized (Rs.) |  |  |  |
| Whether policy document/patent as outcome? (Yes/No): |  |  |  |

Note: If required you may insert additional rows.

1. **Patents/ Technology transfer**

|  |
| --- |
| 1. Patents/ Technology transfer
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Descriptions |  |  |  |
| Certifying Agency |  |  |  |
| International/ National Level |  |  |  |
| Date of approval of Patent |  |  |  |
| Patent Number |  |  |  |
| 2 | Descriptions |  |  |  |
| Certifying Agency |  |  |  |
| International/ National Level |  |  |  |
| Date of approval of Patent |  |  |  |
| Patent Number |  |  |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Description |  |  |  |
| International/ National/ State level |  |
| 2 | Description |  |  |  |
| International/ National/ State level |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Award/Fellowship
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Fellowship/Award |  |  |  |
| Name of Fellowship/Awards/ Academic bodies/Associations |  |
| Year of the Fellowship/Awards |  |
| International/National level |  |

Note: If required you may insert additional rows.

|  |
| --- |
| 1. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
 |
| Sl. No. | Particular | Details | Self-claim API | Enclosure No. |
| 1 | Lecture/ Recourse Person/ Paper presentation in seminars/ Conferences/ Full paper in conference Proceedings |  |  |  |
| Whether international/ National/ State  |  |  |  |
| Title of lecture/ Papers |  |  |  |
| Name of Seminars/ Conferences |  |  |  |
| Name of Institution/ Agency |  |  |  |
| Date  |  |  |  |
| 2 | Lecture/ Recourse Person/ Paper presentation in seminars/ Conferences/ Full paper in conference Proceedings |  |  |  |
| Whether international/ National/ State  |  |  |  |
| Title of lecture/ Papers |  |  |  |
| Name of Seminars/ Conferences |  |  |  |
| Name of Institution/ Agency |  |  |  |
| Date  |  |  |  |
| 3 | Lecture/ Recourse Person/ Paper presentation in seminars/ Conferences/ Full paper in conference Proceedings |  |  |  |
| Whether international/ National/ State  |  |  |  |
| Title of lecture/ Papers |  |  |  |
| Name of Seminars/ Conferences |  |  |  |
| Name of Institution/ Agency |  |  |  |
| Date  |  |  |  |

Note: If required you may insert additional rows.

1. **Score-card Proforma for the post of Professor**

|  |  |  |
| --- | --- | --- |
| **Sl. no** | **Academic Record/Research Activity** | **Score** |
| 1 | Research Paper in Peer-Reviewed or UGC listed Journals |  |
| 2 | Publications (other than Research Papers) |
|  | (a) Books authored which are published by |  |
|  | (b) Chapters in Books (if not claimed in any other part of this application) |  |
| 3 | Creations of ICT mediated Teaching Learning pedagogy and content and development of new and innovative course and curricula |
|  | (a) Development of Innovative pedagogy |  |
|  | (b) Design of new curricula and courses |  |
|  | (c) MOOCs |  |
|  | (d) E-Content |  |
| 4 | (a) Research Guidance |  |
|  | (b) Research Project Completed |  |
|  | (c) Research Project Ongoing |  |
|  | (d) Consultancy |  |
| 5 | (a) Patents |  |
|  | (b) Policy Document |  |
|  | (c) Awards/Fellowship |  |
| 6 | Invited lectures/ Resource Persons/ paper presentation in Seminars/ conference / full paper in conference Proceedings |  |
|  | Total |  |

1. **Required Documents**

|  |  |
| --- | --- |
| **Required Documents** | **Enclosure No.** |
| Age Proof |  |
| 10th mark sheet |  |
| 10+2 mark sheet |  |
| Graduation(Consolidated Final Mark sheet) |  |
| Post-Graduation(Consolidated Final Mark sheet) |  |
| M.Phil. - Mark sheets |  |
| M.Phil. – Certificate |  |
| Ph.D. Degree Certificate |  |
| Ph.D. Compliance |  |
| NET & SLET - Passing Certificate |  |
| JRF Certificates |  |
| Caste Certificate (If applied for reserve category) |  |
| Other Documents-1 |  |
| Other Document – 2 |  |
| Other Document – 3 |  |
| Other Document – 4 |  |
| Other Document – 5 |  |

 Note: If required you may insert additional rows.

1. Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? (Yes/ No)…………………………….

If yes, give details ………………………………………………………………………………………

####  Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? (Yes/ No)…………………………….

#### If yes, give details………………………………………………………………………………………..

#### Has any disciplinary action been taken against you by any University/ Institute where you have served/Studies? (Yes/ No)…………………………….

#### If yes, give details………………………………………………………………………………………..

#### Why University should appoint you? ………………………………………………………………………………………………………………

#### What can you contribute to the University ………………………………………………………………………………………………………………

1. **Reference persons-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name | Address | Organisation & Address | Email | Mobile No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Declaration**

I, **………………………………………………………….** son/daughter of **………………………………………………** hereby declare that all the particulars given in this application form are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/appointment may be cancelled by the university without any reason thereof.

 …………………………………… Signature of the Applicants

Date:

Place: